

Curriculum Vitae
2025

LJILJANA RADENOVIC
Professor of Philosophy
Department of Philosophy
University of Belgrade
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Address: Odeljenje za filozofiju
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Čika Ljubina 18-2
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Area of specialization: Philosophy of Psychology and Education, History of Emotions, Developmental Psychology, Cognitive science

Area of competence: Philosophy of Science, Philosophy of Mind, Ancient Greek Philosophy, Early Modern Philosophy, Early Analytic Philosophy

ACADEMIC POSITIONS:

Full Professor, Department of Philosophy, University of Belgrade, 2021- present
Guest Lecturer, Faculty of Mathematics, University of Belgrade, 2011- present
Associate Professor, Department of Philosophy, University of Belgrade, 2015-2021
Assistant Professor, Department of Philosophy, University of Belgrade, 2010-2015
Visiting Assistant Professor, Department of Philosophy, York University, Toronto, 2007-2008
Postdoctoral Research Fellow: Milton and Ethel Research Initiative, York University, Toronto, 2005-2008

EDUCATION:

Ph.D., Philosophy, York University (2005)
Dissertation title: The Roots of Empathy: Toward an Integrative Model of Empathic Development
M.A., Philosophy, York University (2000)
B.A., Philosophy, University of Belgrade (1998)

PROJECT LEADER:

Science, Faith, and Superstition, funded by Ian Ramsey Centre for Science and Religion, Oxford and the Templeton Foundation

OTHER RELATED EXPERIENCE:

Intervener (level 1) certificate: I have participated in the organization of social skills groups and worked one on one with the children on autistic spectrum disorder at the Geneva center for autism, Toronto (2003-2005).

PUBLICATIONS:

2025

“Christianity for Transhumanists: A View from Eastern Orthodoxy”, in eds: Alcibiades Malapi-Nelson & Georg Theiner, *Technologies of the Future Self: An Ethics for Transhuman Flourishing*, Palgrave Macmillan (upcoming)

“Knut Hamsun’s *Pan*: Cosmic Connections from Within.” *Social Epistemology Review and Reply Collective* 14 (10): 8–13. <https://wp.me/p1Bfg0-aok>.

“Prolegomena for a Philosophical Practice in the 21st Century.” *Social Epistemology Review and Reply Collective* 14 (6): 11–18. <https://wp.me/p1Bfg0-9TF>.

2024

“Descartes’ Demon and his powers: The break with Medieval demonology” with Rastko Jevtic, *Belgrade Philosophical Annual* vol./issue 37(2)

“On Petitionary Prayer.” *Social Epistemology Review and Reply Collective* 13 (4): 41–52. <https://wp.me/p1Bfg0-8JM>.

2023

Critical review: C. Wellmon and P. Reitter, “Permanent Crisis: The Humanities in a Disenchanted Age” (University of Chicago Press). *Journal for the History of Rhetoric*, vol. 26.2 (July 2023).

How Christianity Became Platonism for the Masses. *Social Epistemology Review and Reply Collective* 12 (7): 1-6. <https://wp.me/p1Bfg0-7Vc>.

Alternative Modernity and Its Discontents. *Social Epistemology Review and Reply Collective* 12 (1): 32-38. <https://wp.me/p1Bfg0-7wd>.

2022

“History of emotional suffering: From emotions to needs in the history of emotions” with Il Akkad, *History and Theory*, 61(1), pp.96-123

“Misunderstanding the Human and the Divine.”[1] *Social Epistemology Review and Reply Collective* 11 (7): 9-14. <https://wp.me/p1Bfg0-6Ym>

“Weaving Faith into a Moral Life.” *Social Epistemology Review and Reply Collective* 11 (6): 1-6. <https://wp.me/p1Bfg0-6RF>

2021

“Empathy Revisited.” Social Epistemology Review and Reply Collective 10 (12): 22-27.

<https://wp.me/p1Bfg0-6lF>

“Philosophy of My Faith.” Social Epistemology Review and Reply Collective 10 (9): 14-19.

<https://wp.me/p1Bfg0-67N>

“A Post-Enlightenment Ethics of the Desert Fathers.” Social Epistemology Review and Reply Collective 10 (8): 11-16. <https://wp.me/p1Bfg0-642>

“From Deficient Liberalism Toward a Deeper Sense of Freedom.” Social Epistemology Review and Reply Collective 10 (6): 20-25. <https://wp.me/p1Bfg0-5Vi>

“Epistemički autoritet i retoričke strategije u krizi” sa Petrom Nurkićem, u Nenad Cekić (ed) *Etika i istina u doba krize*, Beograd, 153-180

2020

“Sreća: Filozofija i psihologija dobrog života”, Novi Sad: Akademska knjiga, ISBN - 978-86-6263-323-1, COBISS.SR-ID - 21336841

“Aristotel i Haksli: O sreći“, Theoria, br 3, 2020, YU ISSN 0351-2274 UDK 1

“Melancholic monk and the ‘Vagabond’ Demon: The feeling of sadness and the dangers of friendship in the Evagrius’ writings”, Teologický časopis, vol. 1, rad je predstavljen na konferenciji: *Friends and opponents: How the Church Fathers write about their friends and opponents*, 20. i 21. Septembar 2018. Teološki fakultet, Trnavski Univerzitet, Bratislava, Slovačka, ISSN 1336–3395

“Education and the good life: Petrarch’s insights and the current research on well being. *Journal of Beliefs & Values*, pp.1-15. ISSN: 1361-7672

2019

“Do emotions have a history? A psychological framework for the history of emotions”, Zbornik radova sa konferencije: *Pathe: The language and philosophy of emotions*, održanoj 16. i 17. marta, 2017. u Univerzitetskoj Biblioteci, Beograd. Izdavač: Univerzitetska Biblioteka Beograd ISBN - 978-86-7301-140-0

“Humility in the world without God”, Proceedings from the Seventh International Conference, at the Faculty of Foreign Languages, BK University: *Language, Literature, and Emotions*, 18 and 19 May, 2018, Publisher: Alfa BK University, ISBN- 978-86-6461-033-9

“Istina i post-istina u doba sentimentalizma”, Filozofske studije, br. 35. 2019. Rad je predstavljen na konferenciji: *Postistina u savremenom dobu* održanoj na Filozofskom fakultetu 9. i 10. maja, 2019. u organizaciji Odeljenja za filozofiju. ISSN 0350-106X

“Istorijsko objašnjenje, emotivi i duševna patnja”, Theoria, br. 2, 2019.
<http://doiserbia.nb.rs/img/doi/0351-2274/2019/0351-22741902141R.pdf>

“Beyond universalism / social constructivism debate in the history of emotions: The case of acedia”, Theoria, br 4, 2019. <https://doi.org/10.2298/THEO1904005R>

2017

“Defining disease: Description and explanation in the naturalization of the concept of disease”. *Theoria, Beograd*, 60(1), pp.83-100. <https://doi.org/10.2298/THEO1701083R>

“Religious hinge commitments: Developing Wittgensteinian quasi-fideism”. *Belgrade Philosophical Annual*, (30), pp.235-256. (with Slavisa Kostic) YU ISSN 0353-3891

2016

“Problem tuđih svesti i psihološki pojmovi“ *Theoria*, 61, vol 3, 2016, ISSN 0351-2274

2015

“The curious case of other minds: Philosophical and psychological approaches to social cognition and theories of autism”, Institut za filozofiju, Univerzitet u Beogradu, Filozofski fakultet, ISBN: 978-86-88803-97-7

2014

“Empirical research into the problem of other minds: how developmental social psychology can strengthen the Wittgensteinian attitudinal approach”, *Filozofski Godišnjak*, 27, 2014, ISSN 0353-3891

2013

“Animal Cognition and Moral Agency” with Kristin Andrews (York University), *Wiley-Blackwell's International Encyclopedia of Ethics*, 2013, ISBN: 978-1-4051-8641-4

„Explanations, Mechanisms, and Developmental Models. Why the Nativist Account of Early Perceptual Learning is not a Proper Mechanistic Model”, *Filozofija i društvo*, 24, 4, p. 161-180, ISSN 0353-5738

“Psihologija objašnjenja: Moguća alternativa kognitivizmu i neke implikacije za filozofiju nauke”, *Treći program*, br. 155-156, str 140-152, ISSN 0564-7010

2012

“Confronting Language, Representation, and Belief: A Limited Defense of Mental Continuity” with Kristin Andrews, *The Oxford Handbook of Comparative Evolutionary Psychology*, eds. Jennifer Vonk and Todd Shackelford, Oxford University Press, 2012, ISBN 9780199738182

2011

“Fine-Tuning Nativism: The ‘Nurtured Nature’ And Innate Cognitive Structures” with Slobodan Perovic (Univeristy of Belgrade), *Phenomenology and the Cognitive Sciences*, 2011, ISSN 1568-7759

“The Roots of Empathy: A Lesson from Psychoanalysis”, *Procedia - Social and Behavioral Sciences*, Elsevier, 2011, ISSN 1877-0428

“Why the Nature/Nurture and the Affective/Cognitive Dichotomy won’t go away: The case of empathy”, *Theoria*, 54, vol 2, 2011, ISSN 0351-2274

2010

“Reason and critical thinking as educational goals: A short note on three critiques and one defense of reason”, *Theoria*, 53, vol 1, 2010, ISSN 0351-2274

“ Impaired concept acquisition in children with ASD: Beyond the enhanced perceptual processing hypothesis”, *Procedia: Social and Behavioral Sciences*, Elsevier, 2010 ISSN 1877-0428

2009

“Origins of abstract reasoning: Beyond empiricist and nativist theories of concept acquisition and categorization”, *Filozofski Godisnjak*, 22, 2009, 57-74 ISSN 0353-3891

“How Wittgenstein Can Help Us Understand Autism Better: Concepts, Rule Following and the Nature of Explanation in Developmental Psychology” (koautor James Connelly, Trent University, *Res Per Nomen Conference Proceedings*, 192-199, Jun 2009 (Reims: Editions et Presses universitaires de Reims. ISBN 978-2-915271-26-3)

2007

Book review: A.B. Smuts, “Science in the Service of Children: 1893-1935” New Haven and London: Yale University Press, 2006. *Journal of Developmental Processes*, 2 (1), prolece 2007. ISBN 0-9767758-4-1

2006

“Speaking Without Interpreting: A Reply to Bouma on Autism and Davidsonian Interpretation” koautor Kristin Andrews, York University, *Philosophical Psychology*, 19 (5), 663-678, *Oktobar* 2006. ISSN 0951 5089

2004

Book review: S. Y. Auyang, “Mind in Everyday Life and Cognitive Science”, Cambridge, MA: The MIT Press, 2000, *Minds and Machines*, Avgust 2004. ISSN 0924-6495

OTHER ACADEMIC ACTIVITIES:

- Lecturer at Paideia forum (2022) including Paideia Summer school organized at Oriel College, Oxford as a part of Vanenburg Meeting (25- 29 August, 2022)
- Guest editor at [Belgrade Philosophical Annual](#), 2017 and 2024
- Co-editor (with Dragana Dimitrijevic and Il Akkad) of the proceedings *Paideia: The language and philosophy of education*, Institute of Philosophy, Faculty of Philosophy, Belgrade. 2024
- Co-editor (with Dragana Dimitrijevic and Il Akkad) of the proceedings *Pathe: The language and philosophy of emotions*, University Library, Belgrade. 2017

1. *Pathe: The language and philosophy of emotions*, 16-17 March, 2017. University Library, Belgrade.
2. *Razlozi, uzroci i objasnjenja* (Reasons, Causes, and Explanations), 29-30 November, 2018, Faculty of Philosophy (domestic conference)
3. *Paideia: The language and philosophy of education*, 20 - 22 March, 2019, Faculty of Philosophy