

Medieval and Early Modern Pilgrimage Literature(s) from the Orthodox World

Texts, Methodologies, Research Perspectives

Virtual Workshop
University of Belgrade & University of Freiburg
Thursday, 26 March 2026, CET

<https://zoom.us/j/96213460838?pwd=a7r8X5bObSyqs9F2eiYLOaLezac6Rv.1>

Meeting ID: 962 1346 0838
Passcode: 665967

09:00–09:15	Welcome and Introduction: Aleksandar Z. Savić, Anna Jouravel
09:15–10:15	Panel 1: Genres and Textual Traditions of Pilgrimage Writing Max Ritter (Katowice) – <i>Pilgrimage Writing in Byzantium: Genres, Evolution, and Historical Contexts</i> Aleksandar Z. Savić (Belgrade) – <i>Genre Trouble: Rethinking the Generic Categories of Medieval South Slavic Writings on the Holy Places</i>
10:15–10:30	Break
10:30–11:30	Panel 2: Linguistic and Ritual Constructions of Sacred Space Maya Petrova-Taneva (Sofia) – <i>In the Footsteps of Christ: Between Pedantic Measurement and Pilgrimage Practice</i> Anna Jouravel (Freiburg) – <i>Spatial Deixis in Medieval and Early Modern East Slavic Pilgrimage Narratives: A Comparative Linguistic Analysis</i>
11:30–11:45	Break
11:45–12:45	Panel 3: Pilgrimage Writings and Networks in the Early Modern Orthodox World Mihail-George Hâncu (Bucharest) – <i>Paving the Road to the Holy Land with Books: The First Proskynetaria Printed in Constantin Brâncoveanu's Wallachia</i> Charbel Nassif (Beirut) – <i>Intersecting Itineraries in Sinai: From Efrem's Pilgrimage Guide (1635) to Khalil Sabbagh's Chronicle (1753)</i>
12:45–14:00	Lunch Break
14:00–15:00	Panel 4: Saints, Texts, and Pilgrimage Topographies Eka Tchoidze (Tbilisi) – <i>Georgian Hagiography as a Source for Studying Christian Pilgrimage: The Life of St Hilarion</i> Stefan Albrecht (Mainz) – <i>Pilgrimage and the Byzantine Synaxaries</i>
15:00–15:15	Concluding Remarks: Marcello Garzaniti (Florence)
15:15–15.45	Open Discussion

universität freiburg



УНИВЕРЗИТЕТ У БЕОГРАДУ
UNIVERSITY OF BELGRADE